



SPECIAL RETURN OF



_____ LODGE# _____

HELD AT _____ COUNTY _____

“911” ADDRESS _____

OFFICERS FOR 20 ____ DATE ELECTED _____

MASTER _____

MAILING ADDRESS _____

CITY _____ ZIP _____ PHONE _____

SENIOR WARDEN _____

JUNIOR WARDEN _____

TREASURER _____

SECRETARY _____

MAILING ADDRESS _____

CITY _____ ZIP _____ PHONE _____

E-MAIL ADDRESS _____

SENIOR DEACON _____

JUNIOR DEACON _____

TILER _____

SIGNED _____ (Secretary)

1. Please give **complete** names, **complete** mailing addresses, and **phone #** for the Master and Secretary.
2. When an Officer becomes a member **AFTER AUGUST 31**, give dates by his name and state whether **Degrees Conferred, Affiliated or Reinstated.**
3. Installation cannot take place until on or after St. John’s Day.

MAIL IMMEDIATELY AFTER ELECTION TO:

Micky P. McMahan, Grand Secretary - P. O. Box 1030, Meridian, MS 39302